



VINOBA BHAVE UNIVERSITY

HAZARIBAG - 825 301

Post Box No. - 31

Phone Nos. V.C- 264279 (O), 262342 (R), P.V.C- 264724 (O), 262301 (R), Registrar-270982 (O), 267272 (R)
C.E -263330 (O), 262387 (R), F.O: 270983 (O)
FAX-06546-267878, 270982 (O), 264066 (R)

Ref. No. VBU./.....

Date.....

Advertisement Notice

In pursuance of resolution (संकल्प) received from Higher, Technical Education Department, Government of Jharkhand, Ranchi vide memo no.- 04/वि०1-135/2016-516 dated 02.03.2017 and 04/वि०1-135/2016-01 dated 01.01.2021, the applications are invited for contractual appointment of teachers in the rank of Assistant Professor on lecture basis in the different subjects in University Departments/Constituent Colleges/ Model & Women's Colleges under the jurisdiction of Vinoba Bhave University, Hazaribag against following roster wise sanctioned and vacant posts of this University.

VACANT POST

Sl. No.	Subjects	UR	ST	SC	BC-I	BC-II	EWS	Total
1.	ENGLISH	05	03	01	01	01	01	12
2.	HINDI	08	04	02	01	01	01	17
3.	SANSKRIT	03	01	-	01	-	-	05
4.	URDU	02	01	-	-	-	-	03
5.	BENGALI	02	01	-	01	-	-	04
6.	PHILOSOPHY	05	03	01	01	-	01	11
7.	ECONOMICS	07	04	02	01	01	01	16
8.	HISTORY	13	08	03	02	02	03	31
9.	POLITICAL SC.	13	08	03	03	02	03	32
10.	GEOGRAPHY	05	03	01	01	-	01	11
11.	PSYCHOLOGY	03	01	-	01	-	-	05
12.	SOCIOLOGY	01	01	-	-	-	-	02
13.	PHYSICS	09	05	02	01	01	01	19
14.	CHEMISTRY	05	03	01	01	01	01	12
15.	MATHEMATICS	08	05	02	01	01	01	18
16.	BOTANY	04	01	01	01	-	-	07
17.	ZOOLOGY	07	04	01	01	01	01	15
18.	GEOLOGY	05	02	01	01	-	-	09
19.	COMMERCE	09	05	02	02	01	02	21
20.	PUBLIC ADMINISTRATION	01	01	-	-	-	-	02
21.	MEDIA AND COMMUNICATION TECHNOLOGY	02	01	-	-	-	-	03
22.	BANKING AND FINANCIAL SERVICES	03	01	01	01	-	-	06
23.	B.C.A.	04	02	01	01	-	-	08



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24.	OFFICE MANAGEMENT AND IT	02	01	-	01	-	-	04
25.	RETAIL MANAGEMENT	01	01	-	-	-	-	02
TOTAL		127	70	25	24	12	17	275

- ❖ Reservation applicable as per State Govt. norms.
- ❖ Roster wise vacancy may change as per State Govt. notification.

Eligibility

As per UGC norms for Assistant Professor i.e.

1. Master's Degree in the subject concerned with minimum 55% marks (50% for SC/ST), and
2. NET/JET/SLET qualified or Ph.D. as per UGC 2009 Regulation.

Appointment will be made only against vacant sanctioned post. The honorarium will be paid @ Rs. 600/- per lecture to a maximum of Rs. 36,000/- per month. This appointment will be valid for 3 years or till regular appointment is made by the JPSC, whichever is earlier, as per State Govt. संकल्प vide memo no.-04/वि01-135/2016-01 dated 01.01.2021.

Application Fee

The interested candidates may apply with a fee of Rs. 1000/- (For General/OBC) and Rs. 700/- (For SC/ST/PH/EWS) as DD in favour of Registrar, Vinoba Bhave University, Hazaribag, payable at Hazaribag. The last date for submission of application is **18.02.2021** upto **04:00 P.M.**

Those who are presently working in contractual faculty in different Constituent Colleges under V.B.U., Hazaribag must apply in a fresh application as their appointment is valid upto 31.03.2021. Application format can be downloaded from the **University website: www.vbu.ac.in**

Note:-

1. The selection process will be made on the basis of Academic points, work experience and marks obtained in the interview as per State Govt. norms.
2. The University reserves the right to cancel/modify the advertisement without any further notice.
3. The University reserves the right not to fill any post(s), in case of non-availability of suitable candidates.
4. The University reserves the right to terminate the services of the appointed contractual Assistant Professor without assigning any reason or due to non-satisfactory performance.



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5. No TA/DA will be paid for the entire selection process.
6. In case of any dispute the decision of the University will be final.

By order of the Vice-Chancellor

Sd/-

Registrar


Memo No.: VBU/RO/1158/17(Vol.-II)/...../2021


Date : 04.02.2021

Copy to:

1. The O.S.D. (J) to the Hon'ble Governor-cum-Chancellor, Governor's Secretariat, Raj Bhavan, Jharkhand, Ranchi.
2. The Secretary, Dept. of Higher and Technical Education, Govt. of Jharkhand, Nepal House, Doranda, Ranchi.
3. The Director, Dept. of Higher and Technical Education, Govt. of Jharkhand, Nepal House, Doranda, Ranchi.
4. All Deans of Faculties, V.B.U., Hazaribag.
5. All Principals of Constituent Colleges, V.B.U., Hazaribag.
6. All Heads of University Departments, V.B.U., Hazaribag.
7. All Officers, V.B.U., Hazaribag.
8. The Esstt. Section, V.B.U., Hazaribag
9. The PA to VC/PVC/FA/R for kind information to the VC/PVC/FA/R.
10. University website www.vbu.ac.in
11. The Advertisement Manager :
 - (a) The Hindustan, Ranchi & Dhanbad.
 - (b) The Prabhat Khabar, Ranchi & Dhanbad.
 - (c) The Dainik Bhaskar, Ranchi & Dhanbad.
 - (d) The Dainik Jagran, Ranchi & Dhanbad.
 - (e) The Desh Pran, Ranchi & Dhanbad.
 - (f) The Pioneer, Ranchi & Dhanbad.
 - (g) The Ranchi Express, Ranchi & Dhanbad.

- with a request to publish it in one issue of your daily newspaper (16 cm x 12cm) and send the bill in triplicate for payment.


04.02.21
Registrar


04.02.2021