

# VINOBA BHAVE UNIVERSITY, HAZARIBAGH

## Walk-in-Interview

### Advertisement for recruitment of Associate Professor in M.Ed. Course

Application are invited for walk-in interview on 20.03. 2021. from 11:00 A.M. to 4:00 P.M. for the post of Associate Professor till the course runs in self-financed scheme M.Ed. course in the University Dept. of Education, Vinoba Bhave University, Hazaribag., (Jharkhand).

Qualifications and experiences shall be as per the NCTE norms and regulation, 2014 Appendix -5 (Amended up to- date). No. of vacancies are as follows: -

SL/ No.	Name of the Post	No. of Vacancy	Post Code	Category
1	Associate Professor	01	APR	ST

#### **Qualification for Associate Professor:**

1. Post Graduate degree with minimum 55% marks in the discipline related to the area of specialisation.
2. Post graduate degree in (M.Ed./M.A. in Education & B.Ed.) with minimum 55% marks.
3. Ph.D. degree in Education or in the discipline relevant to area of specialization.
4. At least 08 (Eight) Years teaching experience in Dept. of Education or Teacher's Training College (B.Ed. / M.Ed. course)

Note: - If candidates of ST Category will not be available, then candidates of SC category will get the chance of recruitment.

If ST and SC both category candidates will not be available then vacant post for recruitment will be follow with following preference.

- (a) BC-I Candidates
- (b) BC-II Candidates
- (c) UR Candidates

Application must be accompanied with a fee of Rs. 1500/- for General/BC-I/BC-II candidates and Rs. 1000/- for SC/ST candidates in the form of DD drawn on any Nationalised Bank in favour of "The Registrar" Vinoba Bhave University, Hazaribag and payable at Hazaribag.

Date of Interview: - 20.03.2021

Place- (University Campus).

By order of the Vice – Chancellor

Sd/-

Registrar

V.B.U., Hazaribag

Memo No. VBU/MEd/R/619/2021

Date 12.03.2021

Copy to: -

1. Regional Director, NCTE (ERC)-15, Nilkanth Nagar, Nayapalli, Bhabaneshwar-751012 (Odisha)
2. The Director, Higher Education, Deptt. Of Higher, Technical Education and Skill Development, Govt. of Jharkhand, Ranchi.
3. The Finance Officer, V.B.U., Hazaribag.
4. In-Charge, Estt. Section, V.B.U., Hazaribag.
5. PA to V.C./PVC/FA/R for kind information to V.C./PVC/FA/R
6. The University Website: - [www.vbu.ac.in](http://www.vbu.ac.in)
7. Advertisement Manager:
  - (a) The Hindustan, Ranchi/Dhanbad, (b) Prabhat Khabar, Ranchi, (c) Danik Jagran, (d) Ranchi Express (e) Desh Pran, Ranchi, (f) Danik Bhaskar, (g) Azad Sipahi, Ranchi, (h) Pioneer, Ranchi, (i) Freedom Fighter, Ranchi.

With a request to publish in minimum admissible space (8 X 4 c.m.) in one issue of their esteemed daily newspaper and send the bill (In triplicate) for the payment.

Registrar

# VINOBA BHAVE UNIVERSITY, HAZARIBAGH

## University Dept. of Education

### Application for Appointment of Associate Professor in M.Ed. Course.

Photo

1. Name : \_\_\_\_\_

2. Date of Birth : \_\_\_\_\_

3. Father's Name : \_\_\_\_\_

4. Mother's Name : \_\_\_\_\_

5. Category  
(ST/SC/BC-I/BC-II/UR) : \_\_\_\_\_

6. Sex (M/F) : \_\_\_\_\_

7. Aadhar No. : \_\_\_\_\_

8. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Address for Correspondence : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Phone No.: \_\_\_\_\_ Mobile No. \_\_\_\_\_

11. E-mail: \_\_\_\_\_

12. Education Qualification:

Exam Passed	Board/University	Subject	Total Marks/ Obtained Marks	% of marks	Class/Div.	Year	Remarks
Matriculation or Equivalent							
Intermediate or Equivalent							
Graduate							
Post-Graduation							
B.Ed.							
M.Ed.							

13. List of Research Publication:

Sl. No.	Total of the Paper	Name of the Journal	National/ International	Citation Index	Impact Factor
1.					
2.					
3.					
4.					
5.					

14. Participation in Seminar/Conference/Workshop:

Sl. No.	Total of the Paper	Name of the Journal	National/ International	Citation Index
1.				
2.				
3.				
4.				
5.				

15. Teaching/Research Experience:

Place	Institution	Teaching	Period

16. Book Publications:-----

17. Any Other:-----

18. Details of D.D. No.-----Dated:-----Amount-----

Place:

Date:

Signature: